| Na ini kanta ini kata — isuana sini kanda. — isuana sini kata kata kata kata kata kata kata kat  |                             |
|--|-----------------------------|
| LOBBYING EXPENDITURE REPORT  COVERING JANUARY 1 THROUGH JUNE 30 DUE AUGUST 15 COVERING JULY 1 THROUGH DECEMBER 31 DUE FEBRUARY 15  | Lobbyisty Registration Numb |
|  | Postmark Date: 12/2/17      |
| Instructions  ● Print in ink or type.  • Fill in Registration Number in spaces provided.   |                             |
| <ul> <li>Complete form, have it notarized and return to the Board of Ethics, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809 (504) 922-1400.</li> <li>This form must be delivered or postmarked by the due date.</li> <li>This form may be faxed to (504) 922-1414. The original should be forwarded on the day of fax transmittal.</li> </ul> | 5d<br>5.7<br>6.3<br>6.3     |
|  | 1000759                     |
| 1. 12 PART NOT DOT 12  | 1300.03                     |
| Name Huseneche Richard A.  Lass First MI   | <u>180</u> 2                |
| Mailing Address Same 25 26100  3. Business Phone (504) 291-74-57  Area Code and Telephone Number   |                             |
| 4. Total of all expenditures made January 1 through June 30: S. O. (Include expenditures from Schedules A and B)   | 00                          |
| 5. Total of all expenditures made July 1 through December 31: \$   | 00                          |
| 6. Total of all expenditures made during calendar year: \$O_{\infty}\$ (Line 4 added with Line 5 should equal Line 6)  | 00                          |
| 7. Did you make an expenditure exceeding \$50 on one occasion for any or   | ne legislator:              |
| From January 1 through June 30? Yes No From July 1 through December 31? Yes No   | □ NA                        |
| If the answer to either question in Number 7 above is YES, please comp   | lete Schedule A and attach. |
|  |                             |
| Page 1 of  |                             |

## LOBBYING EXPENDITURE REPORT



| 8. Did you make expenditure   | s exceeding t  | he su        | m of \$2              | 50 for any or                       | e legislator: |                           |
|---|--|--------------|-----------------------|-------------------------------------|---------------|---------------------------|
| From January 1 through Ju<br>From July 1 through Decer  |  | □ Y<br>□ Y   | es<br>es              | o ve                                | · 🗀           | NA                        |
| If the answer to either ques  | stion in Numi  | ber 8        | above is              | s YES, please                       | complete S    | chedule A and attach      |
| <ol> <li>Did you expend funds for<br/>legislature, either house, as<br/>created by resolution of cit<br/>delegation thereof were in-</li> </ol> | ny standing c<br>her house, su   | ommi<br>beom | ittee, sel<br>imittee | lect committee<br>of any comm       | e, statutory  | committee, committee      |
|   | □ Yes  |              |                       | N E                                 | 0             |                           |
| State of Louisiana Parish of East Baten   | The second secon |              |                       | %                                   |               |                           |
| Before me, the undersigne   | A  |              | ally car              | ne and appea                        | red           |                           |
| Richard A. Musern<br>acknowledge to me that the   | eche, w  | ho, sf       | ter bein              | g duly sworn                        | by me, did    | declare and               |
| Sworn to and subscribed b   |  | Va           | re of Lo              | Musl<br>obbyist<br>day of <u>De</u> | cember        | -<br>, 19 <u>97</u> .<br> |

## SCHEDULE A: EXPENDITURES FOR LEGISLATORS

This schedule must be completed if you answered YES to either question 7 or 8 on the Lobbying Expenditure Report. If, during the period January 1 through June 30 or the period July 1 through December 31, you made either a) an expenditure for any one legislator exceeding \$50 on any one occasion or b) aggregate expenditures exceeding \$250 for any one legislator during a reporting period, then you must provide the aggregate total of expenditures made on that legislator in that reporting period.

| I. LEGISLATOR'S NAME                     | 2. AMOUNT OF EXPENDITURES MADE ON A LEGISLATOR FOR WHOM YOU EITHER SYENT OVER \$50 ON ONE OCCASION OR MADE EXPENDITURES EXCEPTING \$250 BETWEEN JANUARY 1 AND JUNE 38 | 3. AMOUNT OF EXPENDITURES MADE ON A LEGISLATOR FOR WHOM YOU EITHER SPENT OVER \$50 ON ONE OCCASION OR MADE EXPENDITURES EXCEEDING \$150 BETWEEN JULY 3 AND DECEMBER 31 | 4. TOTAL OF COLUBINS 2 AND 3           |
|--|---|--|--|
|  | 6   | 8.40   |  |
| ES - 8                                   |   |  | 20.07                                  |
| 50 100                                   |   |  | ************************************** |
| ******                                   |   |  |  |
| 100 m                                    |   |  |  |
|  |   |  |  |
| - 10 A A A A A A A A A A A A A A A A A A | 4 342 3475  |  |  |
| 2016 1993<br>2016                        | -   |  |  |
| 7.                                       | <del>  -</del>  |  |  |
| 2018                                     |   |  |  |
|  |   |  | <u>.</u>                               |
| 9  | -   | VI V   |  |

## SCHEDULE B: EXPENDITURES FOR RECEPTIONS, ETC.

This Schedule must be completed if you answered YES to question 9 on the Lobbying Expenditure Report. The following information must be provided for all receptions, social gatherings, or other functions to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof, was invited.

| 1. NAME(S) OF GROUP(S) INVITED           | 2. DATE OF<br>RECEPTION | 3. LOCATION OF RECEPTION | 4 TOTAL AMOUNT<br>OF EXPENDITURES<br>FOR ATTENDING<br>LEGISLATORS |
|--|-------------------------|--------------------------|---|
|  |                         | 207                      |   |
|  |                         |                          | 1000  |
|  |                         |                          |   |
|  |                         |                          |   |
| - 18 18 18 18 18 18 18 18 18 18 18 18 18 | _                       | No. 20                   |   |
|  | _                       |                          |   |
| <u> </u>                                 |                         | 2                        |   |
| 146 Sphillip - 1-12                      |                         |                          | 10 mm   |

<sup>\*</sup> No amount expended on persons other than attending legislators is reportable.